



# **AVALON FIRE/RESCUE DISTRICT**

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**COMMISSIONERS:**

**Mark A. Talbott, Seat #2**

Chairman

**Don Galbraith, Seat #5**

Secretary

**Steve Carter, Seat #4**

Treasurer

**Larry Mallory, Seat #1**

Commissioner

**Kevin Robison, Seat #3**

Commissioner

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

**Mailing Address:**

5408 Mulat Rd  
Milton, FL 32583

**Main Firehouse:**

5408 Mulat Road  
Milton, Florida  
32583

**E-mail:**

[info@avalonfirerescue.com](mailto:info@avalonfirerescue.com)

**Website:**

[www.avalonfirerescue.com](http://www.avalonfirerescue.com)

# **AGENDA**

## *Commissioners' Meeting*

**January 5, 2026**

**@ 7:00pm Avalon Fire Rescue Station**

1. Treasurer's Report
  - a. Invoices F-01 to F-09
  - b. Budget v Actual
  - c. Statement of Activity
  - d. Current Balances
2. Public Open Forum

**Next meeting 1/19/2026**