



# AVALON FIRE/RESCUE DISTRICT

A fire protection and rescue district re-authorized by Session Law 2005-347

**COMMISSIONERS:**

**Mark A. Talbott**  
Chairman

**Don Galbraith**  
Secretary

**Steve Carter**  
Treasurer

**Paul Hazucha**

**Ex-Officio:**  
**Charles S. Wiggins**  
Fire Department Chief

Mailing Address:  
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Milton, FL 32583

Main Firehouse:  
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32583

E-mail:  
[info@avalonfirerescue.com](mailto:info@avalonfirerescue.com)

Website:  
[www.avalonfirerescue.com](http://www.avalonfirerescue.com)

# AGENDA

## *Commissioner's Meeting*

October 20, 2025

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer's Report
  - a. Invoices
  - b. Current Balances
2. Public Open Forum

**Next meeting 11/3/2025**