

**Avalon Fire/Rescue District**  
**Commissioner Meeting Minutes**

**Date:** 6 December 2021

**Call to Order:** The regular meeting of the Avalon Fire Protection District was called to order by Chairman Rod Johnson at 7:00 p.m. at the North Firehouse, 5408 Mulat Road, Milton, FL 32583.

**Quorum:** Commissioners present: Rodney Johnson, Paul Hazucha, Mark Talbott, and Wes Woodham. Chief Sid Wiggins, ex-officio was also present. Joe Monsorno was excused absent.

**Attendance Names:** Doug Thornton, Don Galbraith, Matt Brown, Tyler Whitworth, Forrestt Midkiff, TC Thrower, Bill Sheets, and Ryan Jones.

**Minutes:** Paul Hazucha moved and Mark Talbott seconded to approve the minutes of the 15 November 2021 regular board of commissioners meeting. The motion passed 4-0.

**Treasurer's Report:** The Treasurer's Report of 5 December 2021 is attached, reviewed and accepted.

**Chief's Report:** November 2021

Structure Fires	2
Vehicle Fires	3
Grass/Woods/Trash Fires	4
Power Lines Down/Trans. Fire	0
MVA	6
False Alarms	6
Gas Leak/Gas Spill	0
Medical	41
Water Emergency	0
Misc.	14
Mutual Aids	8
<hr/> Total for Month	<hr/> 84

**Man Power Statistics**

Man Hours - Call	154
Other - Train./Mtgs/Maint.	41
Classes	0
Standby/Fill Ins	14/512
<u>Day Crew (6)</u>	<u>1695</u>
Total Hours MTD	2416
Avg. Personnel per call	5 per call
43 Daytime Calls (8:00 - 16:00)	
41 Nighttime Calls (16:00 - 8:00)	

**Old Business:** The Christmas party is Thursday, 12/9, at Grover T's.

**New Business:** After many years of making his community a better, safer place Paul Hazucha has tendered his resignation. Chairman Johnson, with much appreciation, accepted.

Bill Sheets completed the candidate oath and the oath of office and was sworn in as commissioner, seat 5. *After unanimous vote of all duly elected commissioners.*

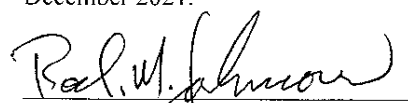
The stipend program and ways to maximize the payout were discussed. The stipend for this year has increased over previous years and the maximum legal stipend will always be sought.

**Correspondence and Communication:** The Public Lands Research Program has prepared the Florida Public Lands Inventory for 2021-2022.

Ford Motor Company offers a customer satisfaction program for the 2018 F-550, Squad 12. Documentation regarding the 5-Mile Swamp Fire is submitted.

**Financial:** Bills E-1 through E-23 approved for payment.

**Adjournment:** Chairman Johnson adjourned the meeting. The next regular meeting is scheduled for 7:00 p.m. 20 December 2021.

  
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Rodney M. Johnson, Chairman

  
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Wes Woodham, Secretary