



# AVALON FIRE/RESCUE DISTRICT

A fire protection and rescue district re-authorized by Session Law 2005-347

## COMMISSIONERS:

**Mark A. Talbott**  
Chairman

**Don Galbraith**  
Secretary

**Steve Carter**  
Treasurer

**Paul Hazucha**

**Ex-Officio:**  
**Charles S. Wiggins**  
Fire Department Chief

Mailing Address:  
5408 Mulat Rd  
Milton, FL 32583

Main Firehouse:  
5408 Mulat Road  
Milton, Florida  
32583

E-mail:  
[info@avalonfirerescue.com](mailto:info@avalonfirerescue.com)

Website:  
[www.avalonfirerescue.com](http://www.avalonfirerescue.com)

# AGENDA

## *Commissioners Meeting*

March 17, 2025

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer's Report
  - a. Invoices J-01 to J-12
  - b. Non-Ad Valorem Deposits YTD
2. Truck Payment Invoice
3. Investment Information
4. Revised Impact Fee Letter
5. Ordinance Resolution
6. Public Forum

**Next meeting 04/07/2025**