## Avalon Fire/Rescue District Commissioner Meeting Minutes

Date: 5 November 2018

Call to Order: The regular meeting of the Avalon Fire Protection District was called to order by Chairman Rod Johnson at 7:00 PM at the North Firehouse, 5408 Mulat Road, Milton, FL 32583.

Quorum: Commissioners present: Rodney Johnson, Don Galbraith, Mark Talbott, and Paul Hazucha, Chief Sid Wiggins, ex-officio was also present. Wes Woodham was not present (excused absence).

**Attendees Names: None** 

Minutes: Don Galbraith moved and Paul Hazucha seconded to approve the minutes of the 1 October 2018 regular Board of Commissioners Meeting. Motion passed 4-0.

Treasurer's Report: The Treasurer's Reports of 15 October2018 and 4 November 2018 were reviewed and approved and copies are attached.

Chief's Report: September 2018		Mutual Aids	8
Structure Fires	2	Man Power Statistics (Hours)	
Vehicle Fires	0	Man Hours - Call	174
Grass/Woods/Trash Fires	0	Other - Training/Mtgs/Maintenance	212
Gas LeakFuel Leakl	0	Classes	0
MVA	4	Duty Shift	60
False Alarms	0	Standby	244
Medical	0	Fill Ins	16
Water Emergency	1	MTD.	1550
Misc	_1_	Avg Personnel/Call	6.0
Total for Month	71	38 Daytime Calls (0800-1600)	
		33 Nighttime Calls(1600-0800)	
		Day Crew (5) 765+55 OT Hours	s+24 Vacation Hours

Old Business: (1)TRIM complete for 2018-2019. (2) ISO audit to be held on 18 December 2018

New Business: (1)Paul Hazucha moved and Mark Talbott seconded to approved purchasing a replacement TV for training not to exceed \$600. The motion passed 3-0.(2) The 2017-2018 audit is in progress.

Correspondence and Communication: (1) Binder Coverage for Workman's Comp received. (2) Financial Disclosure for Chairman received. (3) 2 letters of engagement for 2017-2018 audit executed. (4) Dept. Of Equal Opportunity update with new fee schedule included received. (5) Annual report to CFO complete. (6) CNA Bonds received for Commissioners.

Financial: Bills B-1 through B-26 approved for payment.

Adjournment: Chairman Johnson adjourned the meeting. The next regular meeting is scheduled for 7:00 p.m. 19

November 2018.

Rodney Johnson Chairman

Paul C. Hazucha, Acting Secretary